JELLYHEADS

NEWSLETTER
DEC - JAN
'92 - '93
PRICELESS

BRING THE NEW YEAR SUBVESTIVITIES

The end of another year for all of us, and especially for Jellyheads, the beginning of a new one. All cylinders are firing and 93 is gunna be HUGE.

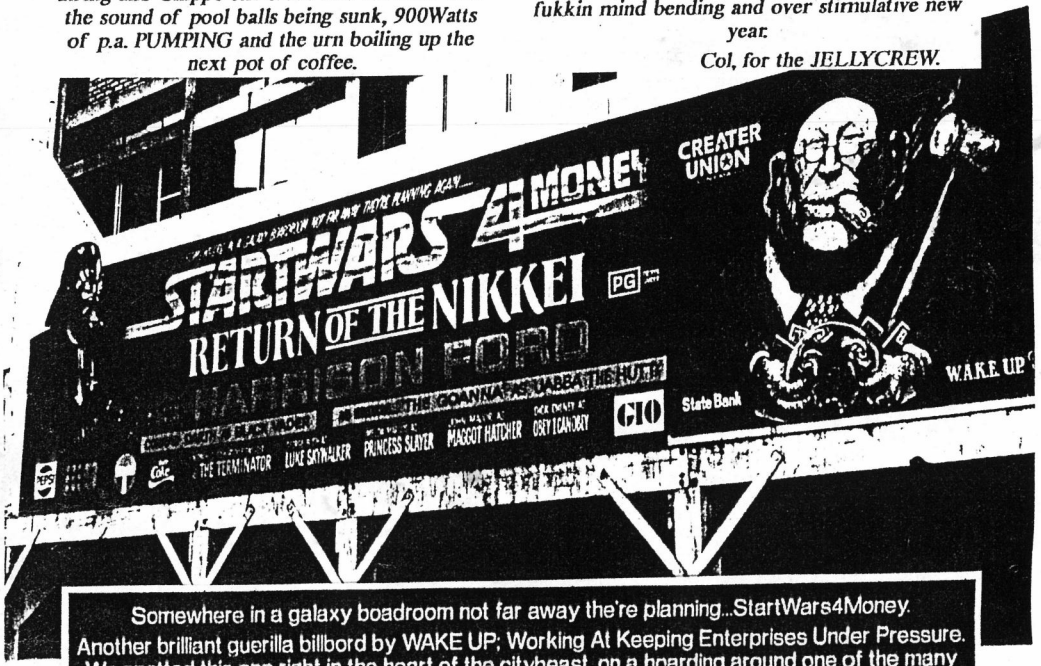
The space has recieved heaps of ENERGY and new INPUT the last few weeks. Its looking and running with as much good VIBE as it ever had...

The end of 92 has seen lots of new interest and contributions from people, must be the summer FEELING - and with it, a BUZZ around that feels so HEALTHY that we've decided to open the centre up through the daytime on WED, THURS and FRI - 12 noon till 6pm. So that the cafe can get a daytime airing and Chippo can crash into summer with the sound of pool balls being sunk, 900Watts of p.a. PUMPING and the urn boiling up the next pot of coffee.

The books here have all just about been BALANCED and we're now breaking away from the set backs we suffered earlier this year. A lot of NEW dates have already been booked up into 93, including regular events such as the ANARCHIST POW-WOW discussion, the MONTHLY MAYHEM noize nite, WOBBLE a fortnightly live and DJ beat feast, and of course our WEEKLY MEETINGS on TUES at 6PM at the warehouse.

But first there's the little hurdle of crassmass and consumerist australia to deal with... So if you go away have a BRILLIANT time and if not then have even more of a BRILLIANT time! For Jellyheads its FORWARD into 93 in a big way, come and check us out, and have a fukkin mind bending and over stimulative new year.

Col, for the JELLYCREW.



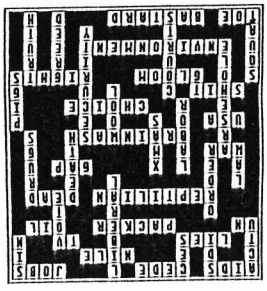
Somewhere in a galaxy boadroom not far away the're planning...StartWars4Money.
Another brilliant guerilla billbord by WAKE UP; Working At Keeping Enterprises Under Pressure.
We spotted this one right in the heart of the citybeast, on a hoarding around one of the many vacant skyscraping monstrocities that fat cappos erected with our peace dividend.
Dick Cheyney as OBEY!CANOBEY. Choise work folks, keep the pressure up!

BLOCKADE OF ELLERY CREEK ACTION ALERT

SITUATION NOW; The East Gippsland Forest Network is laying the groundwork for a campaign against the destruction this season. National Estate forests, declared "sites of significance" for rainforest, endangered species habitats, pristine catchment areas, Koori heritage areas and other old growth forests are all scheduled to be clearfelled

The East Gippsland Forest Network is a grass roots action based alliance, publicising what is happening and pushing for changes in the local timber industry before it cuts it's own throat. We are targeting the companies and government bodies who are responsible for the mismanagement, destruction and squandering of these precious forests.
We are concentrating on two outstanding forests which are under imminent threat - the Ellery Creek catchment and Martins Creek rainforest. Martin's Creek has been given a shaky reprieve but the Minister for Natural Resources is to give the go ahead for building a road into the heart of the untouched Ellery catchment. The area contains huge old, grey and silver gums surrounded by thick, lush undergrowth and towering tree ferns with rainforest intact. We are lobbying government, environment and Koori groups and checking legal avenues to protect these areas. Direct actions will be needed soon. Anyone who has seen what clearfelling is doing to the hillsides here will realise how essential it is the same doesn't happen on Mt Ellery or other equally precious forests throughout the region. As soon as that road goes in the way will be open for the whole area to be decimated- unless we stop it. The forests need us and we will always need the forests. Please help defend Victoria's vanishing old growth! For updates or to contribute in any way, contact: the East Gippsland Forest Network through Friends of the Earth in Melbourne ph. (03) 419 8700 or Jill Redwood in Goongerah on (051) 54 0145.

East Gippsland
FOREST ACTIVIST STRATEGY CAMP
How to get there!



NEFA CAPTURES FORESTRY COMMISSION H.Q.

Media Alert - 18 Nov 92

"In an audacious action today the North East Forest Alliance is occuping the head office of the NSW Forestry Commission. NEFA plans to re-orient the management of the public forest estate.

'NEFA has taken this direct, non-violent action to end the massive incompetance, deception and environmental destruction by the NSWFC during the last 20 years. Our concience compels us to intervene now to prevent the continuation of this catastrophe of global significance'."

That's a quote from one of the hundreds of faxes sent out all over the world during the occupation that for the first time in 200 years saw the state's forests back in the hands of the people.

Thirty NEFA activists walked in off the street, politely evicted the commissioner, told his workers that they now had the day off, and set up an interim 'People's Commission for the Forests'. The ground floor doors were barricaded, someone superglued themselves to them. The others took the lift to the boss's penthouse suite and held them there with the help of some co- operative large pot-plants that wedged themselves between the lift doors. A huge 'Under New Management' banner was hung from the roof.

The People's Commission then set about learning what they could about the NSWFC's dodgey bussiness by cruising through computer data bases and filing cabinets. Faxes were pumped out, and media interviews were given from the commissioner's executive phone.

Of course the NSWFC flipped out, claiming that the two brown nosed sub-execs who elected to stay inside during the occupation were 'hostages'. An unidentified caller to Hornsby Police claimed to have planted a bomb in the building, and despite NSWFC's hysterical attempt to link this with the activists, no charges have been laid.

Meanwhile, the media were being denied access to the building during the occupation. The police were busy taking out various doors with axes and angle grinders in a surgical strike, 'we had to destroy it to save it'. They then trashed filing cabinets full of documents in the process of arresting people who had locked themselves to them.

NEFA had offered to negotiate a peacefull exit, but NSWFC refused and ordered the police to search and destroy. Camera crews were afterwards led through the building by the Commission's Public Relations Officer who also arranged interviews with the 'hostages'.

Despite the inevitable media beat up and attempts to avoid the real issues, no charges other than 'remain on enclosed lands after being requested to leave' have been laid. The action was impressively well organised, it brought the issue of the mismanagement of our forests into the main-stream media, and was a real inspiration for all of us.

It was great to see a bit of the video taken by NEFA from inside the occupation broadcast on TV the next night. Big smiles on exited faces, fax machines pumping, the new commissioner with dreadlocks.

The exhilaration of direct action is infectious.

johnj

WARNING

CONTINUED WILLINGNESS TO FOLLOW LEADERS

IS GETTING US NOWHERE

The bid to end anarchy, threatening the lives of two million starving Somalis, is the first time the UN has sent troops to a member state without being invited.

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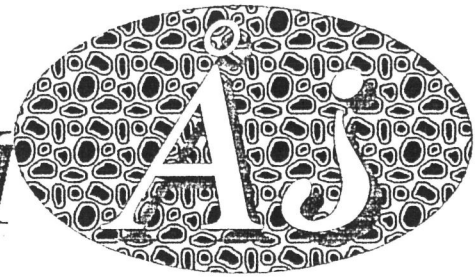
WHAT iS ANARCHY



non-hierachical living together

Hierarchy means leaders and followers;
parent/child, teacher/student, boss/worker,
priest/flock, cop/citi-zen, army/nation.

Dis crim(e)nation against women by men,
blacks by whites and children by everyone,
this is how hierarchy works.

$ociety wants us to belive that without the ladder of control, we couldn't live together. We get told what to do, we tell others what to do, and

things get done.

Were told that without authority there would be *chaos* But letting go of authority is *not* abandoning responsibility, it is just the opposite, because we come responsible for *ourselves.*

No more following orders we know are wrong,
no more punishing others under the guise of
having their best interests in mind.
Think about how you and your friends have worked
together rather than what is now done by hierarchies.

Some say that anarchy could never work.
But obviously hierarchy isnt working and never has.
Its time for a *change.*

non-coercive working together

Coercion is the use of force to achieve goals.
People with a stunted perspective of life use violence
and the threat of violence to get their way.

As we grow, we learn that *nothing* achieved at the
expense of others is worth having,
and that we can't push onto others what we
would not have done to our selves.

Its possible to apply these two aspects of
anarchism to any level of your life.

In the family, all share responsibilities and
rewards to the best of their abilities. All should
be FREE to join or leave a family at will.

Work should be controlled by the workers,
not the bosses. With no penalty for those who
cannot or choose not to work -
this is the role of poverty in our society.

We must do away with the idea that some teach
and that others learn. Give everyone the opportunity
to explore themselves and our world,
never foisting knowledge on others.

In religion, we recognise that the highest authority
we must answer to is our own concepts.
Devine threats are just a *control mechanism.*

Be sensitive to the needs of the land, and all that live
here, rather than abuse our power for a quick profit.

None of us can claim superiority due to our
colour, sex, age, language, sexuality.
Bigotry poisons the worl
Discrimination must end.

Despite the comforting illusion of the ballot
box, the governments do not serve the needs of the
people they control. They serve themselves, and
rule with threats of police, army, and prison.

Temporary unions of concerned individuals *can* build
bridges, organise resistance, stage festivals or perform
any other function a community might need

without creating a government.

As long as property exists there'll be a heirarchy of
the have and the have nots. In an anarchist society,
everything would be shared.

No more property means no more theft.

no govenments no war.

its not an event, but a process

There'll be no single giant specific day or place
that'll be marked as before or after A.

It is now.

Its a way of living each of us applies to our lives by
rejecting hierarchy and coercion in our
friendships, family, work, play, society,
and every other possible way.

The degree of anarchism we live is the
degree anarchism exists, or ever could exist.

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THE STORY BEHIND THE NEWS

CANBERRA 1992

Torture as a State Strategy

Sean Kenan, a peace activist, was arrested at the Canberra demonstration against the AIDEX arms exhibition/sale in November,1991. He alleges that while in the custody of the Australian Federal Police he was tortured for five hours.
Sean was then charged with assaulting two undercover police, Alex Wallensky & Peter Stege, in the protestors' camp on the day before his arrest. Both Sergeants were acting in breach of an alleged agreement not to enter the camp. The committal transcript reveals a dispute over who assaulted whom in the camp.

When Sean was arrested, he says Wallensky told him: "You are dead meat." Sean says the two made further threats in the police van on the way to AFP headquarters. Upon arrival at headquarters, Sean says he was knocked out after stepping out of the van. He was subsequently stripped & tortured in a cold padded cell by both Wallensky & Stege, assisted by a Sergeant Corcoran & the Commonwealth Medical Officer, Dr. Marcus Navin. The torture included forcing water down Sean's throat, pressing down of thumbs on his eyes, & leaving him in a cell with no clothing or blankets. Sean says he was also threatened that he would be found at the bottom of Lake Burley Griffen, that the police would arrange for him to be raped in jail, & that he would be sent - incognito - to the psychiatric ward 12B at the Woden Valley Hospital.
A referral from a Dr. Navin, on AFP minute paper, begins:"Dear Doctor, this gentleman has been one of the frontline demonstrators", & concludes with the diagnosis:"Bunging it on." He requests assessment " & perhaps refer on to 12B as not (be) under due self-care & attention ?" The referral has at the top:"Political protestor - no information given", & alleges that Sean arrived by ambulance.
Sean states that at Calvary Hospital he was chained to a bed, given a saline drip & told this would make him vomit, & that they hoped he would choke on it. A breathing(sic) tube was also forced down his throat.
He was later taken to Belconnen Remand Centre where he was stripped, humiliated, photographed & threatened. In court the next day, Sean was only removed from police custody & released after a magistrate heard the noise as the police began to drag him back down to the padded cell where they were threatening him with more violence.
He has lodged a complaint of torture with the Human Rights Commission, but has been denied legal aid to defend the charge of seriously assaulting police, which is being prosecuted at judge & jury jurisdiction.

"TORTURE KNOWS NO BOUNDARIES" - S. KENAN

ATTORNEY GENERAL'S DEPARTMENT

23 July 1992

Dear Mr Kenan

The Attorney-General has asked me to reply to your allegations of torture made at the conclusion of his opening address to the Conference on Australia and Human Rights. You referred specifically to the Attorney's powers under the *Crimes (Torture) Act* 1988.

The *Crimes (Torture) Act* applies to acts of torture committed by public officials outside of Australia. The alleged torturer must either be an Australian citizen or be present in Australia before being charged and the Attorney's consent to prosecute must be obtained.

I understand your complaint concerns your treatment by AFP officers, while a demonstrator at AIDEX in Canberra. Clearly the *Crimes (Torture) Act* does not apply.

↓ QUOTE FROM G. EVANS.

"Australia insists that human rights know no boundaries."

Senator Gareth Evans
Minister for Foreign Affairs and Trade
To the General Assembly of the United Nations
4 October 1988

↑ ATTORNEY-GENERAL STATES 'CRIMES-TORTURE ACT' DOES NOT APPLY IN AUSTRALIA !!

STOP POLICE VIOLENCE!

The violence & degradation outlined above is nothing unusual to political activists in Australia, or abroad. The techniques are studied by ruling elites world-wide, with professional people such as psychologists & psychiatrists paid to refine the methods & equipment used. When the forces of the state are used against those wanting civil rights in the north of Ireland, or people wanting more than $1 for 10 hours' work in the Phillippines, or wherever, the same choke-holds are used & the same nerve-centers are pressed by the forces of the law. That's because the training in how to best use violence against peaceful dissent is a very big & world-wide business. The Australian state apparatus is very active in this field, for example in Papua-New Guinea with its "advisers" training PNG para-military & police forces for use in the disaffected areas like Bougainville. (see for example, Canberra Times,26/10/'92)

Also, it's interesting to note there's no cash available from the state for legal aid for non-rich people like Sean Kenan, working for non-profit peace. However, for the high-profit AIDEX arms bazaar the state pours out millions of dollars in subsidies including providing hundreds of open & secret police to guard, free of charge, the billionaire arms companies. Not much ethics or equity either when the Australian state also provides 'aid', such as 'counter-insurgency training advisers', patrol boats, & helicopters as gunships, for violent use against protesting people in Bougainville & elsewhere.

The British people found the de-humanising & sub-humanising tactics used against the Irish people came to be used against their own protests for social & political justice. Just the same way, to ignore or tolerate the tactics & strategy used by state agencies to marginalise & crush dissenters such as Sean kenan is to invite & accept your own de-valuation.

The removal of a sense of self-worth in all non-ruling circles is the aim of torture & repression. The resulting vacuum fills with the ideas & values of the rulers, an unethical but brutally practical process. As the new Indonesian Governor of invaded East Timor is quoted in an interview in the 29 October '92 issue of FORUM KEADILAN (Law Forum) re last November's massacre by the Indonesian military:

"Interviewer: But these deaths must have had a negative psychological impact on the community ?

(Governor) Soares: That may be what you people outside think. As far as I'm concerned, I think even more should have died. Why did only that number die ? Why not all the 1,000 ?"

Frank CAHILL

Committee Secretary
Legal Aid
GPO Box 512
Canberra 2601

SEAN'S LETTER TO ↓ LEGAL AID.

Dear Sir/ Madam 4-8-92

2. I do not believe justice should have a price. Every person should be equal before the law regardless of their income. I request that the Legal Aid Office of the ACT should seriously consider changing its guidelines for the granting of assistance - in particular I object to the guideline based on "loss of livelihood". Effectively it says "If you are unemployed we will not give you legal aid because you have no livelihood to lose". I'm sure that if the one million unemployed Australians knew about this excuse they would be overjoyed.

In particular I find it objectionable the implications that
a) justice has a price and rich people with jobs get legal aid because they have jobs to lose.
b) I am unemployable because you are assuming that it does not matter to me if I get a criminal record based on faked charges which could prevent me from getting formal employment after the court case.

Yours sincerely,
SEAN KENAN.

Two arrested

POTSDAM: German police have arrested two neo-Nazis accused of kicking a man almost to death before setting fire to him with petrol and drowning him in a lake. They said the 16- and 18- year-old skinheads seemed to have no motive for the murder of the 51-year-old man. — Reuter

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IF YOU WOULD LIKE TO HELP WITH EITHER/AND OR ACTION SEND FOR INFO. TO:
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ON SubCULTURE

Recently,with a friend of mine,was discussing the existance of subcultures and counter cultures.He himself was attracted to and taken up by the'Beatnics'in ealy 1960s Melbourne.We both,more or less agree that there doesn't seem to be,in much obvious existance,such present types of counter subcultures that some how present a fresh change. (This is generally,without fault,from an AngloAustralian perspective and using ones own experiences and limmitations)

In the 1950s there were such rebelious youth cultures in Australia.I would like to focus on the concept of so called rebeliousness!These were the'Bodgies/Wiggies'(♂♀) more or less a group of young people from inner city working class families.Much smller and deriving from the middle classes were the'Beatnics'. These two above groups had some strong influences from American and English subcultures of the time.

Extending from the'Beats'came the'Hippy'countercultures of the 1960s,and by the mid'70s 'Punk'was evolving,also two areas within Australian society which were imported and counter productive against the middle classes.It was the 'Skinhead'subculture,also an "Import"of England,which seem to be the most lasting youth movement of the PostWar period.The recent Australian film 'RomperStomper'focuses on this subculture.However the 'Skinheads'also had,as it seems,something to borrow from the long defunct'Sharpies'.I can remember my brother being one in the mid'70s,this must have been in thier last days. These two above groups generally had a working class origin.

The 1980s,although with its many subcultures and groups, tended to mark an interesting period,from my experience.This was a decade of suprisingly rappid changes in fashions and world politics,marking an era of on going fragmentation. It was a time of splitting and bonding,reactions and reactionary movements.For an example it was when aspects of the'HippyAlterative'and the'AnarchoPunk'movement some how bonded and manifested in to what some call'Ferrel'and what may have been called by some in the mid'80s as'Crass Punk',deriving from the UK PUNK band'Crass'.

But what now?Where are the contempory subcultures of Australia?I think of the outer suburban areas of our larger cities and try to make present day equivilants,to the above,with areas which would traditionally be called working class or even middle class for that case!From my observations there seems to be a heavy American influence of 'Rap'and'Scate'culture,but in a more näive form with few areas of"hardcore"tendantcies.

However this is difficult for me to observe,being on the outside of such above subcultures.

With contempory alterative and fringe subcultures,from which I have had some part in, it is still hard to grab a handle on whats going on these days and what may come about.The areas I have been in contact with and participate in are those with element of'Ferrels'and'Beatnics'.These people who ideally have a great amount of personal time and space to exist,moving about in an almost contempory Kerouac type way.The environmentle movement,the esoteric sciences,Aboriginality,Punk and Folk music,cyberculture, Anarchism,the varies drug cultures,and the individualist movement are a strong aspect of the above youth counter culture.However these are not at all new and it would be now interesting to have some insight into what is fresh, not to say the latter is not in flux.

It is the Vietmanese community which has not really been here a generation,where maybe within this part of society there could be the emergence of such youth sudcultures in kin or maybe in reaction to the above,for example.It is true that they have their own youth circles and gangs which areindeed subcultures from society's perpective.Like most of the above groups they tend to also be restricted or segragated to their own racial groupings.The two such groups present amoung subcultures where this has not been so regimented are in the US influence'Rap',strangely enough as it has a AfroAmerican origin;and to a lesser degree the'Ferral'which basically, more to political belief,explores and tries to explode such concepts of racial segrigation.

At the beginning of this story of academia on real life subject matter,I said that I would like to concentrate on the concept of so rebeliousness.I should make myself more clear with concentrating on the existance of the"counter culture".

In some strange and sickly way there seems to be that 'history repeating itself' factor happening now in this decade,in accordance with the '30s.The rise of Facism in Germany is,as it seems,a reflection of mass culture and world politics in general, under the influence of the reactionary side to the Post ModernCondition.The idea of radicalism and rebeliousness is much a factor of'Skinheads' as it was with Punks,it is just that they"exist"at two extreams.The above for instance seems only to reinforce the historical notions of racism and through their actions,Skinheads,can potentially institute exceptance and,or at least,tolorance amongst the mainstream.This is one area of youth culture,also in Australia,that I can see which can be put forward into contentious issues of the'90s ie:-racism and immigration.

In my conclusion I focus not so much on the above,but with referance to the idea of a counter subcultural movement or situation. At present there doesn't appear,to my mind,be a contempory or radical subcultural movement,or at least one of any significance apoun society as a whole.It seems that the future will show what is quite likely brewing up in this present.The profound and progressive tendancies of subcultural movements that may have a significant or radical effect on mainstream society seems to not at present taken shape.Although just looking at history one can expect something of the above to take place with effect.This I believe will not be so much similar to past movements or subcultures,but obviously relivant to it's time and place,when or where ever..... however the answer may be, ever so silently,blowing in the wind!

By Sean D. 92

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DISPOSABLE FITS OF HIPOCRACY

" it's cool " - " it's numb " - " it's apathy "

" can't see past my next fix "

Cops bust and close sources for cocaine, hash, xtc and acid while smack keeps flowing into the veins of every subversive scene i know...is it a nasty conspiracy or an accidential convenience for the ruling few?

From the golden triangle thailand-burma-laos, to name just one source, where hill tribes are apathized and dead-eyed by opium, the drug travels to laboratories to be turned into that very potent powder. once it gets to the middle eastern countries in raw (opium) form or powder (heroin) it is a valuable asset to buy weapons from the west-european countries. Smuggled in trucks of transport companies and in diplomatic suit-cases ...what role is TNT playing in australia??? Smack is closely related to the warmachine and so is cocaine in Amerika where military-planes fly between USA and Latin America to exchange weapons for coke....

In both cases the people who grow the raw material for the drugs are accepting a ridiculosly low amount of money from their buyers. I gr of coke cost US$ 1 . 80 on the streets of Columbia ...they are trapped in order to survive...they are exploited !

Neither drug producers, couriers nor users are criminals. The police, judges and politicians that prosecute and sentence people to years of jail are the real criminals ! It's not a crime to take drugs - it's our right !...therefore smack along with the rest of the drugs should be decriminalized and legalized to give everyone autonomy over their decision to consume drugs...BUT...be aware and get it straight...every drug has it's own personality, it's particular effect and strength. Smack's effect as a fact feels very numbing and is physically addictive in relatively short time.

There are plenty of horror-stories about smack but also ...people with habits tend to trivialize the impact smack has on social life. Desensitivity of basically everything, empty eyes that are quite happy not to be connected with anyone, ripping off friends for their $$$s or saleable stuff and self-pity ...you're never JUST a victim - it's your decision to get wasted.

I guess it's superficial to single out heroin as the ultimate scapegoat for apathy but it numbs physically and emotionally, it replaces friendship and keeps you warm for a while... you feel really fucking cool - in fact it is totally cold! XTC, as a contrary example, brakes down all our emotional blockages and brings up the desire to communicate. ACID opens up brain-passages and can be totally amusing and enlightening or horrific but is for sure connected with inner and outer life. COKE is another brain-stimulant, an upper and very creative...

The list of drugs and their effects is endless and every one is probably worth trying ! Let's keep in mind though , that it's the quantity that screws people up and it's not fucking cool to be a junkie of any sort !!...and by the way, i can't stand the notion "DRUGS AND ALCOHOL"..they're all drugs. Alcohol in particular is one of the most vicious and addictive drugs on earth along with pills ! (and nicotine - ed .)

Anyway it's happening over and over again ... people that were politically active once, left the 'scene' for their love-hate relationship to smack. If heroin takes control of people's lives the ruling few, the cops, the judges, ect. can sit back comfortably and not worry about a threat to their priviledged position and not worry about a subversive movement, 'cause the movement destroys itself !

To me politics are most effective where they take action in our every day lives, not how many people we convert. Whether global, personal, well done, medium or rare, the crucial factor is how we live out our politics, how we relate to our sisters and brothers, our attitude towards personal belongings and the things we consume...what we spend our $$$s on, and how we use our energy.

Our awareness and scrutiny about what we consume, where it comes from, what its made from, who is profiting from it etc. goes down the drain once we're just about to buy smack, xtc, acid, alcohol, speed etc. Where are our drug buying $$$s going? Whose wallets are we lining? An uneasy subconcious awareness tells us that governments and big business have got their sticky fingers in it somewhere....BUT who wants to know and who wants to care?..

as long as we get out of it!

this article is subjective of course

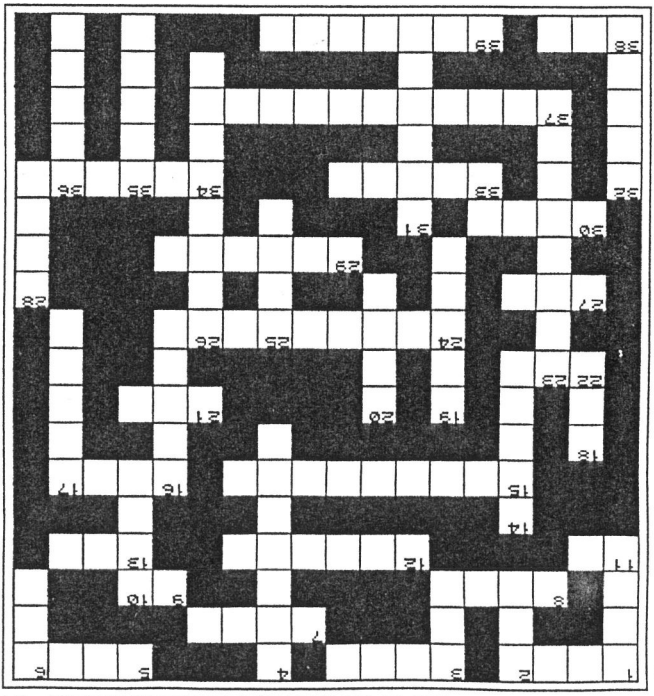
je and squara box

EXTRACTS FROM A RECENTLY LEAKED MOSSAD FIELD MANUAL

Section Two: Elimination of Provocative Words and Phrases

To the extent to which you are able to justify so doing in terms of your cover work, you should speak plainly and avoid the use of double-talk. Remember, you are in a politically conscious part of the world and it would be unusual for anyone, even an ordinary businessman or a well-informed housewife, not to convey *some* political news and views. But if your reports go beyond the ordinary in sophistication or knowledge, you may sometimes find the following substitutions helpful:

1. For "military forces" substitute "engineers."
2. For the United Nations use some phrase including "power commission"—e.g. "some kind of a power commission."
3. For "intelligence officers" substitute "merchants." For "espionage agents" substitute "salesmen." For the local security authorities substitute "tradesmen."
4. For "anti-Western factions" (in general, or of any kind) substitute "manufacturers."
5. For "information" (or "intelligence") substitute "cost estimates." For "report" substitute "summary." "Confirm a report" may become "Broaden the summary."
6. For "rioters" or "terrorists" substitute "tourists"; for "moderates" substitute "accountants."
7. For "intervention" substitute "investment." For "election" substitute "auction," and for "to influence an election" substitute "sell at auction."
8. For "coup d'état" substitute any of the following: "powwow," "credit investigation," "thinkfest," or "orgy."
9. For "to defect" and "defection" substitute "to confute" and "confutation" respectively.
10. For "politics," "political," and "politician" substitute "sports," "sporting," and "sportsman" respectively.



Test your word knowledge while waiting for an interview at the CES!

THE ADVENTURES OF WONDER SLUG

At 10am the hard rain woke me and set me thinking: how can there be so much noise and dynamism in water while I cant even motivate myself to get out of bed before midday? I decided the way I felt had something to do with my prospects for that day: morose inaction, padded out with some flaccid TV viewing, punctuated by a trip to the local shops for groceries, and if I was even luckier, a visit from the Seventh Day Adventists.

The rattling of a partly opened window in my room drew my attention to the spray that was spattering my stereo, forcing me to get out of bed and shut the thing. So then I was up, standing there naked. What next? A shower. I headed for the bathroom, stepping carefully over a litter of papers and crusty underpants, grabbing a grubby towel from the door-knob on my way. I hit the play button on the radio-cassette that sits eternally balanced on the edge of the sink. Public Enemy were yelling at me to fight the powers that be as I drenched myself and did some funky steps in and out of the stream of steaming water. That felt good.

After that I rummaged around the floor of my bedroom and under the bed for some clothes to wear, turning up crumpled essays, crunchy tissues, junk of all shapes and sizes dating back to the pleistocene period, until I discovered matching socks.

Casually attired I strutted my stuff to the kitchen and confronted the fridge. When opened, it assulted me with evil smells, ghosts of long dead take away food escaping into the nether regions. What to eat? What to eat? I repeated to my self. A shrunken red and wrinkly tomato half caught my eye and noticing some hard crumbly cheese stashed in the fridge door I decided a toasted sandwich was my best bet.

During my valorous attempt to slice through the squidgy fruit there was a knock at the door. The Seventh Day Adventists must be here already, I thuoght. But to my surprise, two blue figures stood framed in the doorway; thats right, cops. They impolitely invited me to spend a few days in the lock-up for unpaid fines. They escorted me to the unmarked police car waiting outside and as we drew away from my little flat I thought, oh well.

Sean O'brien.

did you know?

that a well kept secret is about to be unveiled in your backyard?

In 1990, Sydney's 3 universities in conjunction with private businesses proposed to build an advanced tecnology park (ATP) in the Eveleigh Goods Yards. About $1 million was spent on feasibility studies and now construction is planned to start soon

WHAT is a technology park & what does it mean?

Technology parks are nurturing grounds for new research and technology, both military and scientific. Building a technology park in Redfern means that a giant size laboratory will be squeezed into the inner city. Into a rapidly disappearing area where affordable rents are still available to low income families, students and unemployed people.

The advanced technology park affects YOU!!

did you also know

- The nature of ATP research remains secretive....Influential defence companies like Hawker de Havilland and other participants of the 92 aerospace conference are involved,which indicates intentions of military or unethical scientific research.
- The proposed site for ATP was originally reserved for public housing for 2000 people
- The ATP will create employment from which the redfern community will inherently be excluded.
- The ATP means more traffic, more yuppies and higher rents

*****BIG BUSINESS MENTALITY AND THE TECHNOLOGY DREAM ARE NOT THINGS THE KOORI COMMUNITY OR OTHER LOCAL RESIDENTS ARE SYMPATHETIC TOWARDS.....Is the redfern community prepared to make room for such a project?**********

ring and voice your opinion on 228 3360

JURA BOOKS

110 crystal st., petersham,2049 5509931

All the radical info you can eat!

Watcha doon' for crassmess ?

Wanna do something positive and inspirational for the earth, and all its inhabitants?

Last year, while some people were tucking into a hearty feast, Sydney Rainforest Action Group (SRAG) were conducting a seven day hunger fast. The fast was held to increase public awareness of the exessive consumption and waste of the rich western nations, at the expense of the 'poor' nations who make up 80% of the worlds population.

Support for Kooris and all indigenous people in their struggle for self-determinaton and land rights was an essential focus of the fast.

The action highlighted alternatives to the current exploitative consumption practices of the first world. These include substituting meat with legumes, nuts and seeds; cash crops (coffee, tobacco, ect.) with locally grown or co-op. produced goods.

The use of rainforest timbers is causing the destruction of irreplaceable ecosystems and the cultural and literal genocide of the people who depend on them for survival. The use of plantation timbers was encoraged instead.

Extended fasting is an ancient practice which many cultures as well as animals have used for healing and cleansing. People may want to use some wheatgrass juice, (to counter the effects of air pollution) or fruit and veggie juice like carrot or apple. The fast will be happening again this year, wanna get into it? It will be an excellent oportunity to spread the anti consumption word.

Some people will fast for seven days, three days, or maybe just on crassmess day itself.

You may feel like doing some street theatre, playing some music, or maybe helping with the anti-consumption display...

FOR MORE INFO PHONE SRAG ON:

212 1132

graffik: Sabrina Jones, WW3 from Black Rose Books

33 WeLLinGToN Lane, CHippO Info 3192 798

Whats on at the Warehouse

DEC:17 Thur. Anarchist Pow Wow and Sean Kenan Defence Benifit. $5 7pm vegan feast then a trans city A link up - Jura, Black Rose, ASF, MaqUniAs, and Jellyheads. 10pm music: Trash+Thugs and Terrorists. Comedy+poetry: Mother Inferior, Sasha Soldatow, Collen Burke.

18 Fri. Rock Against the Reactor. 8pm $5/4 Sista Freak, Disney Fist, Drummers, G'mora, Liberatus Yaweh. Funraiser: EYA vs. the proposed 3rd Nuke at Mucus Heights. Dont radiate, agitate.

19 Sat. LP Launch. 8.30pm $4. Cannanes, Hot Water Music, One Head Jet, Safety Valve.

26 Sat. Pagan Xmess. 9:30pm $ .Jellyspace is transformed into an open air cinema for a special screening of Toby Zotes' Virgin Beasts. Live music Half + Nerve. Boxing Day BYO.

31 Thurs. New Years Eve. DUBble. 8pm $5. Escape from Babylon with; Warm and Wicked, Sherrif Lindo, Wrong Kinda Stone Age, Rik Rue and the Crucial Head. The jellyPA sound sistim will be pumped up by an extra 1600 watts of engulfingly warm sub sub bass. Relax and get spliff-licated.

BASS-TIME CONTINUUM The beat goes on as we blend the years into one and take the BPMs from a dubbed out 80 to hardhard 160 and beyond.

JAN 1 Fri. WOBble into 93. $5 9pm Electro Fixx brings the hard core Tekno. With the extra bass still in place, and absolutely no piano. Recover Uncover Discover.

8 Fri. Bring the Noize! Subversive Intent, plus more.

More cool things to check out

Dec:19 Sat. from 12noon Jura Bookshop open day and Anti Crassmess Party. Come and see the Anarchist poster display (upstairs), the renovations to the communications centre, and of course ultra cheap rad zines+info. 5pm foood. 6pm Music, comedy and poetry with Trash (Canberra street band) Pamela Brown (poet) Colleen Bourke (poet) - 110 Crystal St, P'ham. 550-9931.

22 Tues. ASF Talk: Fightback against Kennet's offensive. 8pm Newtown N. Cent.

JAN 3 Sun. Black Rose Vegan Dinner 6pm 583a King St. Newtown. 519-9194.

16 Sat. Jura special meeting (+dinner) with friends from the U$A. 2pm. at the bookshop.

27 Wed. Activist Defence Network 6:30pm 7th Floor, 191 Thomas St B'way. Fight the power, and get away with it!

Looking Ahead...

Easter actions at Nurrungar. U$ spy base on Kookatha land. Contact Aust. Anti-Bases Coalition 267-2772.

Nov. Dance on the grave of AIDEX. No gov't is game enough to hold Aidex again in public, a strong and united peoples resistance has put the arms traders back in their box. But blood soaked deals still go on, maybe the closed doors need a little super glue...contact the RAAF (Renagade Activists Action Force) PO box 24 Kings Cross.

Non-profit, autonomous community groups are welcome to talk to us about free subvertisments and whats on listings. Anyone interested in booking the split-level, P.A+video-projector+kitchen-equipped-community- centre that jellyheads calls home should call us on *319-2798*, or come to the

weekly meeting, 6pm tues at the wharehouse.